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MICHAEL G. COOKE  
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# Public Service Commission

November 7, 2006

Mr. John Rosner  
Chief Attorney  
Joint Administrative Procedures Committee  
Room 120, Holland Building  
Tallahassee, FL 32399-1300

**Re: PSC Rule 25-6.0343, FAC**

Dear Mr. Rosner:

Thank you for taking the time to speak with me regarding your concerns with incorporation of the National Electric Safety Code (NESC) into Rule 25-6.0343, Municipal Electric Utility and Rural Electric Cooperative Reporting Requirements. To satisfy your concerns, we will be making the following technical change to the rule when it is filed for adoption:

Paragraph 3(a), the first sentence will read: Comply, at a minimum, with the National Electric Safety Code (ANSI C-2) [NESC], incorporated by reference in Rule 25-6.0345, F.A.C.

Thank you for your time and assistance. If I can provide any further information, please do not hesitate to contact me at 413-6076 or [lharris@psc.state.fl.us](mailto:lharris@psc.state.fl.us).

Sincerely,

A handwritten signature in black ink, appearing to read "Larry D. Harris".

Larry D. Harris  
Associate General Counsel

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